

Reading: **Daniel 9:1 - 3 & 24 - 27** 

### Introduction

- Bible prophecy: Two opposing views **Historicist** vs **Futurism**.
- The older 'Historicist' view says Daniel's 70th week is PAST having been FULFILLED.
- The 'Futurist' view claims that it is still FUTURE.

# 1 The Seventy Weeks

- Nebuchadnezzar and the Babylonians had exiled the Jews to Babylon.
- Daniel had been exiled to Babylon as a teenager.
- He is wondering will the Jews ever get to return to their national homeland and if so, WHEN?
- [Jeremiah 25:11/12 and 29:10] reveals the captivity was to last 70 years.
- He realises the end of the captivity is near.
- · His response is to pray.
- In [vs 3] we're told HOW he prayed.
- In [vs 4 19] we're told **WHAT** he prayed.
- In [vs 20 23] Gabriel visits Daniel giving him the '70 week vision.'

**NB** Chapter begins with 70 literal years and ends with 70 prophetic weeks.

# 2 The Composition Of The 70 Weeks

- The '70 week' period is a PROPHETIC TIME PERIOD.
- It is made up of 3 different amounts of time.
- 1st portion is 7 weeks, the 2nd is 62 weeks and the 3rd is 1 week.
- We need a couple of keys to unlock the meaning of the 70 weeks.
  First key: 1 prophetic day = 1 literal year. [Ezekiel 4:6].
- First portion: 7 prophetic weeks = 49 prophetic days = 49 literal years.
- Second portion: 62 prophetic weeks = 434 prophetic days = 434 literal years.
- Third portion: 1 prophetic week = 7 prophetic days = 7 literal years.

**NB**49 years followed by 434 years followed by 7 years.

## 3 When Do The Seventy Weeks/490 Years Start?

- This is the 2nd key we need.
- [Vs 25] It begins with the command/decree of the king for the Jews to go forth to rebuild Jerusalem.
- This was the decree of king Artaxerxes in 457 BC. (See Ezra 7:11 13).

#### 4 The First Two Sections

- Beginning with year 457BC + 49 years (1st period) = 408BC.
- Nehemiah confirms Jerusalem was rebuilt 'in troublesome times.'
- 408BC + 434 years (2nd period) = 27AD. "until Messiah the Prince."
- This 2nd period ends with the baptism/anointing of Jesus and start of His ministry.
- [Mark 1:14] "The time is fulfilled." The time of the 2nd portion of prophetic weeks.

### 5 The 70th Week

- Both historicists and futurists agree up to this point.
- They differ vastly on the last week (the 70th).
- The historicist say it follows immediately after the closing of the 69th week.
- The futurists say there is A GAP which is currently some 2000 years (the church age).
- They argue it begins with the secret rapture of the church and will last 7 years ending with Jesus coming with His church and setting up His Kingdom.
- We believe this is a great error.

**NB**In [vs 24] 5 promises are made and they all had their fulfilment when Christ died on the cross.

- 'to finish the transgressions' [Isaiah 53:5].
- 'to make an end of sin.' [Hebrews 9: 26]
- 'to make reconciliation for iniquity' [Ephesians 2:16]
- -'to bring in everlasting righteousness' [2 Corinthinans 5:21]
- 'to anoint the Most Holy' [Luke 4:17 19].

**NB** The remainder of the verse relates to destruction of Jerusalem in AD70.

- [vs 27] "Then He shall confirm a covenant with many..."
- The Lord Jesus is the subject of the verse.
- By His death He establishes 'the new covenant.' [Jeremiah 31:31] & [Matthew 26:28].
- This is NOT a covenant of an imagined antichrist with the Jews in the future.
- <u>"In the middle of the week..."</u> by His death He brings <u>"an end to"</u> the sacrificial system. <u>"It is finished."</u>
- For the remainder of the 70th week the Pentecostal church preaches the gospel to the Jews.
- At the end of the 70th week the church is released to take the gospel to the rest of the world.